

**BASIC DETAILS**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 20/02/2020

<b>SCHOOL NAME</b>	CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI	<b>SCHOOL CODE</b>	85138
<b>ADDRESS</b>	CANTERBURY PUBLIC SCHOOL,B BLOCK,YAMUNA VIHAR	<b>AFFILIATION CODE</b>	2730556
<b>PRINCIPAL</b>	MRS DIPTI GUPTA	<b>PRINCIPAL'S CONTACT NUMBER</b>	9312411660
<b>PRINCIPAL'S EMAIL ID</b>	NEERAJGUPTA0029@GMAIL.COM	<b>PRINCIPAL'S RETIREMENT DATE</b>	30/04/2036
<b>SCHOOL'S CONTACT NUMBER</b>	011-22917165	<b>SCHOOL'S EMAIL ID</b>	CANTERBURYPUBLICSCHOOL@GMAIL.COM
<b>SCHOOL'S WEBSITE</b>	WWW.CANTERBURYSCHOOL.IN	<b>SCHOOL'S FAX NUMBER</b>	01140450506
<b>LANDMARK NEAR SCHOOL</b>	GEETA BHAVAN, B1, BLOCK, YAMUNA VIHAR DELHI 110053	<b>YEAR OF ESTABLISHMENT</b>	1982
<b>AFFILIATION VALIDITY</b>	1991 TO 2020	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	CANTERBURY EDUCATIONAL SOCIETY	<b>REGISTRATION DATE</b>	15/04/1982
<b>SOCIETY REGISTRATION NUMBER</b>	S-12522	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	DEPARTMENT OF EDUCATION DELHI	<b>NOC ISSUING DATE</b>	20/03/1990

<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\85138.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\85138.PDF)</b>
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**FACULTY DETAILS**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 20/02/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	67	<b>NUMBER OF PGTs</b>	0
<b>NUMBER OF TGTs</b>	26	<b>NUMBER OF PRTs</b>	34
<b>NUMBER OF PETS</b>	1	<b>OTHER NON-TEACHING STAFF</b>	15
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	18	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	21
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES		

**STUDENT DETAILS**85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI  
Dated : 20/02/2020

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	4	160	125
<b>2</b>	3	120	111
<b>3</b>	3	120	115
<b>4</b>	4	160	138
<b>5</b>	4	160	132
<b>6</b>	3	120	105
<b>7</b>	3	120	103
<b>8</b>	3	120	103
<b>9</b>	4	160	129
<b>10</b>	4	160	152
<b>11</b>	0	0	0
<b>12</b>	0	0	0

**ACADEMIC DETAILS**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 20/02/2020

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	

**INFRASTRUCTURE DETAILS**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 20/02/2020

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	4
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	1246	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	3
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	225	<b>TOTAL NUMBER OF ROOMS</b>	71
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	7	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	20
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	40	<b>TOTAL NUMBER OF MALE REST ROOM</b>	5
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	6	<b>NUMBER OF GIRLS TOILET</b>	8
<b>NUMBER OF BOYS TOILET</b>	6	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	2	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	5

<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	6	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	3
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	39	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES

<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	1	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	2
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	2	<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>NAME OF TRANSPORT COORDINATOR</b>	KALA	<b>TRANSPORT COORDINATOR CONTACT</b>	9718605868
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\85138.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\85138.PDF)</b>

**ARE THE HEALTH AND  
HYGIENE, TOILETS ON  
ALL FLOORS,  
SEPARATE TOILETS  
FOR STAFF, RAMPS,  
SIGNBOARDS, ETC.  
BEING MAINTAINED  
PROPERLY?**

YES

**IS THE SCHOOL  
INFRASTRUCTURE  
BEING USED FOR  
ANY COMMERCIAL  
ACTIVITY?**

NO

**LOCATION DETAILS**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 22/08/2019

<b>NEAREST NATIONALISED BANK</b>	ALLAHBAD BANK	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	B BLOCK BUS STATION	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	ANAND VIHAR	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	12
<b>NEAREST AIRPORT</b>	INDIRA GANDHI AIRPORT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	28
<b>NEAREST HOSPITAL</b>	GTB HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	7
<b>NEAREST POLICE STATION</b>	BHAJANPURA	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>	GOKUL PUR	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	2

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 06/07/2019

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>		<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	
<b>WHETHER WASTE PAPER IS RECYCLED?</b>		<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>		<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>		<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>		<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>		<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>		<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>		<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>		<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	



**OTHER VITAL INFORMATION**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 20/02/2020

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/94/95	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	SARITA MIGLANI
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	7290868548	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	SARITAMIG136@GMAIL.COM
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	ALKA NAGPAL	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	01140450506
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	NALKA96116@GMAIL.COM	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	K C GUPTA
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9311411660	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	CANTERBURYPUBLICSCHOOL@GMAIL.COM
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	NEUTRAL

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	DSSHD0014603000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	DENA BANK
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\85138.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\85138.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\85138.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\85138.pdf)</b>

#### **BEST PRACTICES OF SCHOOL**

school develop students with active and creative minds, compassion for others, and the courage to act on their beliefs. We stress the total development of each child: spiritual, moral, intellectual, social, emotional, and physical.

## OTHER INFORMATION

<p><b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b></p>	<p>YES</p>	<p><b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b></p>	<p>YES</p>
<p><b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b></p>	<p>YES</p>
<p><b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>
<p><b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>
<p><b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b></p>	<p>YES</p>	<p><b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b></p>	<p>4</p>

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	1	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	1		

## FEE STRUCTURE OF SCHOOL

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI  
Dated : 20/02/2020

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	200	3000	3000	5000
<b>MIDDLE</b>	200	2850	3000	5000
<b>SECONDARY</b>	200	2700	3000	5000
<b>SENIOR SECONDARY</b>	0	0	0	0

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**PHOTO OF SCHOOL**  
**SCHOOL PHOTOS**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI  
Dated :

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



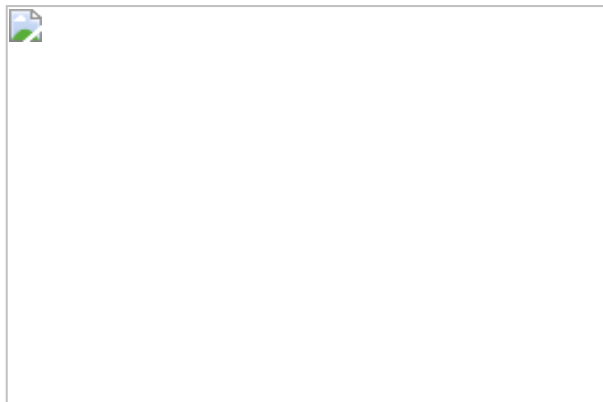
**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



**ADDITIONAL INFORMATION**

<b>U-DISE CODE</b>	07030325607
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	URBAN
<b>HABITATION NAME/MOHALLA</b>	YAMUNA VIHAR
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	256
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	
<b>PIN CODE</b>	110053
<b>CLUSTER RESOURCE CENTER NAME</b>	10
<b>CD BLOCK MANDAL/TALUKA NAME</b>	B BLOCK
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	NORTH EAST
<b>ASSEMBLY CONSTITUENCY</b>	66
<b>MUNICIPALITY</b>	EDMC
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	

<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	1
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	3
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0

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## **SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI  
Dated : 22/08/2019

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?**

**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?**

**NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)**

**NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)**

**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)**

**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?**

**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL**

**IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL**

**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR**

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

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## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 22/08/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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## PHYSICAL FACILITIES AND EQUIPMENTS

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 22/08/2019

**NUMBER OF CLASSROOMS BY CONDITION****PUCCA****PARTIALLY PUCCA****KUCHCHA****TENT**

67

0

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?**

NO

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?**

YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?**

YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?**

YES

**IS STAFF QUARTERS AVAILABLE?**

NO

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?**

YES

**IS ELECTRICITY CONNECTION AVAILABLE?**

YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?**

YES

**IS LCD PROJECTOR AVAILABLE?**

YES

**NUMBER OF AVAILABLE PRINTERS**

3

**SPEED OF AVAILABLE PRINTERS**

&lt;20 PPMK

**NUMBER OF PHOTOCOPIERS AVAILABLE**

2

**IS LEASE LINE AVAILABLE?**

NO

**SPEED OF LEASE LINE (IF AVAILABLE)**

0

**IS SCANNER AVAILABLE?**

YES

**IS RAIN WATER HARVESTING IMPLEMENTED?**

YES



5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	1	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 22/08/2019

STATUS OF KITCHEN SHED(If meal prepared in school)	SOURCE OF MDM(If meal not prepared in school)
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**SPORTS INFORMATION**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 22/08/2019

- AEROBICS   
 ATHLETICS   
 BASKETBALL   
 CHESS   
 FOOTBALL   
 HANDBALL   
 JUDO   
 KHO KHO   
 SWIMMING   
 TABLE TENNIS   
 VOLLEYBALL  
 ARCHERY   
 BADMINTON   
 BOXING   
 CRICKET   
 GYMNASTICS   
 HOCKEY   
 KABADDI   
 SHOOTING   
 TAEKWONDO   
 TENNIS   
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

**FACILITY INFORMATION**

85138--CANTERBURY PUBLIC SCH B BLK YAMUNA VIHAR DLI

Dated : 22/08/2019

**FACILITY PROVIDED TO PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	00

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

